Younts, Reese & Cofield

MORTGAGE OF REAL ESTATE - Offices of WOLFRED SERVICE. Attorn SEP at 0 and Greenville, South Carolina 800K 1102 PAGE 550

OLLIE FACE SOURTH

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS We, Jack V. Taylor and Ann G. Taylor

well and truly indebted to

with interest from August 14, 1968 at the rate of seven (7) per centum per annum until paid; interest to be computed and paid monthly analyses, and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said Jack V. Taylor and Ann G. Taylor

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Sloan E. Goldsmith, his heirs and assigns forever:

All that lot of land in the State of South Carolina, County of Greenville near the City of Greer, being known as Lot. no. 22 on a plat of Belmont Heights Subdivision prepared by Dalton & Neves, Engineers, dated July, 1960 and recorded in Plat Book QQ, at Pages 160 and 161 in the R.M.C. Office for Greenville County. Said lot lies in a curve on Sheffield Road and has a total frontage of 264 feet thereon.

This property is subject to restrictive convenants of record in Deed Book 660 at Page 131, and to utility easements of record. This is the identical property conveyed to the Mortgagors by deed of Helen H. Youngblood of record in the R.M.C. Office.

This mortgage is second in lien to that held by Greer Federal Savings and Loan Association recorded in Mortgage Book 958 at Page 232 and having an approximate balance of \$21,800.00

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